

## Faculty Profile



- **Name:** MUNMUN MONDAL
- **Designation:** SACT-I
- **Date of Joining:** 21.02.2019
- **E-mail:** [munmunmondal111996@gmail.com](mailto:munmunmondal111996@gmail.com)
- **Phone no.:** 9635328211
- **Address (office):** Village: Muldia, P.O: Chaitanyapur, P.S: Mandirbazar, Dist.: South 24 Parganas, Pin No. 743395, WB
- **Educational Qualifications:**

Course	Board/University	Passing year
10 <sup>th</sup>	WBBSE	2011
12 <sup>th</sup>	WBCHSE	2013
B.Sc/B.A/B.Com/any other equivalent	UNIVERSITY OF CALCUTTA	2016
M.Sc/M.A./M.Com/any other equivalent	UNIVERSITY OF CALCUTTA	2018
M.Phil		
PhD		

- **Courses taught/teaching:** Geography
- **Specialization/Research Interest:** Soil Geography
- **Teaching Experience:**

Affiliation	Designation	Tenure (years)
GMSM Mahavidyalaya	SACT-I	4

- **Research Experience:**

Affiliation	Designation	Tenure (years)

➤ **Industry Experience:**

Name of the Organization	Designation	Tenure (years)

➤ **Research projects:**

Project name	Funding Agency	Tenure	Status

➤ **Publications:**

Total no. of publications in Journals:

Total no. of publications as Book chapters/Books:

**List of Publications (*Mention maximum 10 publications of your choice*):**

Paper title	Author(s)	Journal Name	Year	Volume and Page No.	ISSN/ISBN

➤ **Research Guidance:**

**Total no. of Bachelors/Master's thesis guidance:**

**Role: Guide/Co-guide** (*keep whichever is applicable*)

**Total no. of PhD thesis guidance:**

**Role: Guide/Co-guide** (*keep whichever is applicable*)

➤ **Conference/Seminars/Workshops attended:**

**Total no. of Conference/Seminarsattended:**

**Total no. of workshopsattended: 1**

**List of Conference/Seminars/Workshops (Mention maximum 10 of your choice):**

<b>Title of the presentation</b>	<b>Name of Conference/Seminars/Workshops</b>	<b>Organized by</b>	<b>Date</b>
Workshops	One Day Workshop on Geography (Hons.) Practical CBCS Syllabus (Semester-II)	Raidighi College	11 th May, 2019

➤ **Conference/Seminars/Workshops organized**

<b>Name of Conference/Seminars/Workshops</b>	<b>Organized by</b>	<b>Convener/Organizing Committee member</b>	<b>Date</b>

➤ **Faculty Development program/Refresher course/Short term courses attended:**

<b>Type of the program</b>	<b>Name of the program</b>	<b>University/organization</b>	<b>Duration</b>	<b>Date</b>
Short term course	Computer Training	Government of West Bengal	6 th month	April, 2013- september, 2013

➤ **Awards:**

<b>Name of the Award</b>	<b>Awarding body</b>	<b>Occassion</b>	<b>Year</b>

➤ **Membership of Professional/Academic Bodies:**

<b>Member of</b>	<b>Duration</b>